

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 20

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_ SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

IRON COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
33 North	3 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19
33 North	4 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 16, 17, 18
34 North	1 East	All land sections and surveys therein.
34 North	2 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
34 North	3 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 2113, 2141
34 North	4 East	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
34 North	1 West	All land sections and surveys therein.
34 North	2 West	1, 2, 3 (Viburnum Substation)
35 North	1 East	All land sections and surveys therein.
35 North	2 East	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and Surveys 838, 2110, 2118, 2121, 2123, 2184, 3093, 3276
35 North	3 East	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 3276, 2123, 834, 2143, 3093, 2113
35 North	1 West	All land sections and surveys therein.
35 North	2 West	22, 23, 24, 25, 26, 27, 34, 35, 36

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

JEFFERSON COUNTY

All of JEFFERSON COUNTY in its entirety.

KNOX COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
60 North	10 West	<u>Δ1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27</u>
60 North	12 West	<u>Δ1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24</u>
61 North	10 West	<u>Δ1, 2, 3, 4, 5, 6, 11, 12, 13, 14, 23, 24, 25, 26, 34, 35, 36</u>
61 North	11 West	<u>Δ1, 2, 3, 4, 5, 6</u>
61 North	12 West	<u>Δ1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36</u>
61 North	13 West	<u>Δ1, 2, 3</u>
62 North	10 West	<u>28, Δ19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31, 32, 33, 34, 35, 36</u>
62 North	11 West	<u>Δ5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
62 North	12 West	<u>13, 24, 25, 26, Δ1, 2, 7, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
62 North	13 West	<u>24, 25, Δ11, 12, 13, 14, 15, 22, 23, 26, 27, 34, 35, 36</u>
63 North	10 West	<u>Δ3, 4, 5, 6</u>
63 North	11 West	<u>Δ1, 2, 3, 5, 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
63 North	12 West	<u>24, 26, Δ1, 2, 10, 11, 12, 13, 14, 15, 22, 23, 25, 27, 34, 35, 36</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Knox County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

DATE OF ISSUE May 31, 2013

DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter  
NAME OF OFFICER

President & CEO  
TITLE

St. Louis, Missouri  
ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 22

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_ SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

LEWIS COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
60 North	5 West	6, <u>Δ7</u> , <u>18</u> , <u>19</u>
60 North	6 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>23</u> , <u>24</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u>
60 North	7 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
60 North	8 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>24</u> , <u>25</u>
60 North	9 West	<u>Δ5</u> , <u>6</u> , <u>7</u> , <u>18</u> , <u>19</u> , <u>30</u>
61 North	5 West	31, <u>Δ19</u> , <u>30</u>
61 North	6 West	36, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>
61 North	7 West	<u>Δ4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
61 North	8 West	17, 22, 36, <u>Δ1</u> , <u>2</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>33</u> , <u>34</u> , <u>35</u>
61 North	9 West	4, 5, 8, 9, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>6</u> , <u>7</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u>
62 North	6 West	25, 26, 35, 36, <u>Δ21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>27</u> , <u>28</u> , <u>33</u> , <u>34</u>
62 North	7 West	<u>Δ28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u>
62 North	8 West	<u>Δ25</u> , <u>36</u>
62 North	9 West	<u>Δ19</u> , <u>20</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>

ΔIn the underscored Sections/U. S. Surveys above, Company's right and obligation to serve in Lewis County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 23

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_ SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

LINCOLN COUNTY

All of LINCOLN COUNTY in its entirety provided, however, that in the underscored sections/U. S. Surveys listed below, Company's right and obligation to serve in LINCOLN COUNTY is limited by the terms of the Second Territorial Agreement between Company and Cuivre River Electric Cooperative approved in Case No. EO-2002-1091.

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
48 North	1 East	<u>1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28</u>
48 North	1 West	<u>6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
49 North	1 East	<u>1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36</u>
49 North	1 West	<u>7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30</u>

LINN COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
57 North	18 West	<u>6, 7</u>
57 North	19 West	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34</u>
57 North	20 West	<u>1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 23, 24, 25, 26, 35, 36, Δ5, 6, 7, 8, 22</u>
57 North	21 West	<u>Δ1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12</u>
57 North	22 West	<u>Δ1, 2, 3, 10, 15</u>
58 North	18 West	<u>30, 31</u>
58 North	19 West	<u>15, 16, 17, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
58 North	20 West	<u>1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, Δ7, 8, 31, 32, 33</u>
58 North	21 West	<u>1, Δ12, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
58 North	22 West	<u>Δ25, 26, 27, 34, 35, 36</u>

ΔIn the underscored Sections/U. S. Surveys above, Company's right and obligation to serve in Linn County is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. EO-98-511.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 24

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_ SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

LINN COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
59 North	18 West	1, 2, 11, 12, 13, 14
59 North	19 West	31
59 North	20 West	28, 29, 30, 31, 32, 33, 34, 35, 36
59 North	21 West	36
60 North	18 West	35, 36

LIVINGSTON COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
56 North	24 West	5, 6, 7, 8, 17, 18, <u>Δ4</u> , <u>9</u> , <u>16</u> , <u>19</u> , <u>20</u> , <u>21</u>
56 North	25 West	1, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, <u>Δ2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>7</u> , <u>8</u> , <u>23</u> , <u>24</u> , <u>26</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>
57 North	22 West	<u>Δ4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>16</u> , <u>17</u> , <u>18</u>
57 North	23 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , and southern one-half of <u>19</u>
57 North	24 West	17, 18, 19, 20, 29, 30, 31, 32, <u>Δ9</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>33</u>
57 North	25 West	16, 17, 20, 21, 36, <u>Δ6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>18</u> , <u>19</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>35</u>
58 North	22 West	<u>Δ28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u>
58 North	23 West	<u>Δ25</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Livingston County is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. EO-98-511.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6

Original

SHEET NO. 25

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

MADISON COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
34 North	5 East	31

And the Townships of: Castor  
Mine LaMotte  
Polk

MARIES COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
39 North	9 West	Northern half of Section 2 lying west of the Gasconade River, Northern half of Sections 3, 4, 5, and 6.
39 North	10 West	Northern half of Sections 1, 2, 3, and 4.
40 North	7 West	2, 3, 4, 5, 6, 8, <u>Δ1</u> , <u>7</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
40 North	8 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, <u>Δ12</u> , <u>13</u> , <u>14</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u>
40 North	9 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
40 North	10 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

Company also has the right to serve throughout Maries County pursuant to the case-by-case addendum term of the territorial agreement between the Company and Gasconade Electric Cooperative as approved in Case No. EO-98-279.

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Maries County is limited by the terms of the Territorial Agreement between Company and Intercounty Electric Cooperative approved in Case No. EO-2000-774.

DATE OF ISSUE May 31, 2013

DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter  
NAME OF OFFICER

President & CEO  
TITLE

St. Louis, Missouri  
ADDRESS

**UNION ELECTRIC COMPANY****ELECTRIC SERVICE**MO.P.S.C. SCHEDULE NO. 6OriginalSHEET NO. 26

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA**MISSOURI SERVICE AREAS (Cont'd.)****MARIES COUNTY (Cont'd.)**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
40 North	11 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	7 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	8 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	9 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	10 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
41 North	11 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

**MARION COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
59 North	6 West	<u>4</u> , <u>5</u> , <u>6</u>
59 North	7 West	<u>1</u> , <u>2</u> , <u>3</u>

**MILLER COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
38 North	14 West	<u>1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u>
38 North	15 West	<u>1</u> , <u>2</u> , <u>12</u>

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Marion County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

ΔIn the underscored Section/U.S. Surveys above, the Company's right and obligation to serve in Miller County is limited by the terms of the Territorial Agreement between Company and Gascoage Electric Cooperative as approved in Case No. EO-98-279, as amended by the First Amendment to the Territorial Agreement as approved in Case No. EO-2002-178.

DATE OF ISSUE May 31, 2013DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter  
NAME OF OFFICERPresident & CEO  
TITLESt. Louis, Missouri  
ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6

Original

SHEET NO. 27

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

MILLER COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
39 North	14 West	<u>Δ1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
39 North	15 West	<u>3, 4, 5, 8, 9, 10, 15, 16, 17, 21, 22, 27, 34, Δ1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35, 36</u>
40 North	12 West	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
40 North	13 West	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
40 North	14 West	<u>3, 4, 5, 6, 7, 8, 9, 17, 18, Δ1, 2, 10, 11, 12, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
40 North	15 West	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, Δ13, 24, 25, 36</u>
40 North	16 West	<u>1, 2, 3, 10, 11, 12, 13, 14, 15</u>
41 North	12 West	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
41 North	13 West	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>
41 North	14 West	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, Δ36</u>
41 North	15 West	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36</u>

ΔIn the underscored Section/U.S. Surveys above, the Company's right and obligation to serve in Miller County is limited by the terms of the Territorial Agreement between Company and Gascoage Electric Cooperative as approved in Case No. EO-98-279, as amended by the First Amendment to the Territorial Agreement as approved in Case No. EO-2002-178.

DATE OF ISSUE May 31, 2013

DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter  
NAME OF OFFICER

President & CEO  
TITLE

St. Louis, Missouri  
ADDRESS



**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 28

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_ SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

MILLER COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
41 North	16 West	1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36
42 North	12 West	31
42 North	14 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
42 North	15 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

MISSISSIPPI COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
24 North	15 East	1, 2, 3, 10, 11, 12, Survey 3187
24 North	16 East	4, 5, 6, 7
25 North	15 East	1, 12, 13, 14, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36
25 North	16 East	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33
26 North	14 East	13, 24, 26, 35
26 North	15 East	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 24, 25, 36
26 North	16 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
27 North	15 East	25, 26, 34, 35, 36
27 North	16 East	31, 32, 33, 34, 35

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri  
NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6

Original

SHEET NO. 29

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

MONITEAU COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
43 North	14 West	4, 5, 6, 7, 8, 9, 17, 18, 20, 31
43 North	15 West	1, 12, 13, 31, 32, 33, 34, 35, 36
44 North	14 West	3, 4, 5, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
44 North	15 West	24, 25, 36
44 North	17 West	2, 3, 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, 21, 22, 23
45 North	14 West	11, 14, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34
45 North	15 West	15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	16 West	7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 33, 34, 35, 36
45 North	17 West	7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36
46 North	14 West	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21
46 North	15 West	1, 2, 12, 13
47 North	14 West	18, 19, 29, 30, 31, 32, 33, 34
47 North	15 West	13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36

MONROE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
53 North	12 West	4, 5, 6, 7, 8, 18, 19
54 North	11 West	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19
54 North	12 West	1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 28, 29, 30, 31, 32, 33
55 North	11 West	26, 27, 28, 29, 30, 31, 32, 33, 34, 35
55 North	12 West	31, 36

DATE OF ISSUE May 31, 2013

DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter  
NAME OF OFFICER

President & CEO  
TITLE

St. Louis, Missouri  
ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6

Original

SHEET NO. 30

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

MONTGOMERY COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
45 North	5 West	5, 6
45 North	6 West	1, 12, <u>Δ2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>11</u>
46 North	5 West	9, 10, 13, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>11</u> , <u>12</u> , <u>17</u> , <u>18</u> , <u>19</u>
46 North	6 West	25, 36, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u>
47 North	3 West	5, 6, 7, 8
47 North	4 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12
47 North	5 West	1, 2, 3, 12, 13, 24, <u>Δ4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
47 North	6 West	<u>Δ2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
48 North	3 West	29, 30, 31, 32
48 North	4 West	18, 19, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
48 North	5 West	3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
48 North	6 West	1, 12, 13, 14, 15, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, <u>Δ31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
49 North	3 West	7, 8, 17, 18, 19, 20, 29, 30
49 North	4 West	1, 2, 3, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29
49 North	5 West	1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 24, 27, 28, 29, 30, 31, 32, 33, 34
49 North	6 West	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 22, 23, 24, 25, 26, 27, 35, 36

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Montgomery County is limited by the terms of the Territorial Agreement between Company and Callaway Electric Cooperative approved in Case No. EO-2002-458.

DATE OF ISSUE	<u>May 31, 2013</u>	DATE EFFECTIVE	<u>June 30, 2013</u>
ISSUED BY	<u>Warner L. Baxter</u>	<u>President &amp; CEO</u>	<u>St. Louis, Missouri</u>
	NAME OF OFFICER	TITLE	ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 31

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_ SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

MONTGOMERY COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
50 North	3 West	5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32
50 North	4 West	1, 2, 3, 5, 6, 7, 8, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 23, 24, 29, 30, 31
50 North	5 West	1, 2, 11, 12, 13, 14, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
50 North	6 West	2, 3, 4, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

MORGAN COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
40 North	16 West	All that part of Sections 4, 5, 6, 7, 8, 9, 16, 17 & 18 lying northeasterly of the following described line: Commencing at the Northwest corner of said Section 6; thence South along the West line of said Section 6 to the center line of the Gravois Branch of the Lake of the Ozarks and the point of beginning for this description; thence in a meandering southeasterly direction along the center line of said Gravois Branch to the center line of the Osage River (Lake of the Ozarks); thence easterly along the center line of said Lake of the Ozarks to a point of termination at the intersection of the Morgan-Miller County line.
40 North	17 West	All that part of Section 1 lying easterly of the following described line: Commencing at the Northeast corner of said Section 1; thence West along the North line of said Section 1 to the center line of the Gravois Branch of the Lake of the Ozarks and the point of beginning for this description; thence in a meandering southeasterly direction along the center line of said Gravois Branch to a point of termination on the East line of said Section 1.
41 North	16 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri  
NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 32

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_ SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

MORGAN COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
41 North	17 West	All that part of Sections 23, 24, 25, 26, 35 and 36 lying easterly of the following described line: Commencing at the Northeast corner of said Section 24; thence West along the North line of said Section 24 to the center line of a cove in the Indian Creek arm of the Lake of the Ozarks and the point of beginning for this description; thence in a southwesterly direction along the center line of said cove to the center line of the Indian Creek Branch of the Lake of the Ozarks; thence in a meandering southwesterly direction along the center line of the Indian Creek Branch of the Lake of the Ozarks to the center line of the Gravois Branch of the Lake of the Ozarks; thence in a meandering southeasterly direction along the center line of said Gravois Branch to a point of termination on the South line of said Section 36.
42 North	16 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
42 North	17 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
42 North	18 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
42 North	19 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
43 North	16 West	6, 7, 8, 16, 17, 18, 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
43 North	17 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
43 North	18 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri  
NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 33

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_ SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS (Cont'd.)**

**MORGAN COUNTY (Cont'd.)**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
43 North	19 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
44 North	17 West	7, 17, 18, 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
44 North	18 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
44 North	19 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	18 West	7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	19 West	7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

**NEW MADRID COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
20 North	10 East	1, 2, 3, 10, 11
20 North	11 East	1, 2, 3, 4
20 North	12 East	3, 4, 5, 6, 8, 9, 10
20 North	13 East	4, 5, 6
21 North	10 East	13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36, <u>11</u> , <u>12</u>
21 North	11 East	7, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
21 North	12 East	13, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36
21 North	13 East	1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in New Madrid County is limited by the terms of the Territorial Agreement between Company and Ozark Border Electric Cooperative approved in Case No.EO-99-599.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 34

CANCELLING MO.P.S.C. SCHEDULE NO. \_\_\_\_\_ SHEET NO. \_\_\_\_\_

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

NEW MADRID COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
22 North	11 East	1, 11, 12, 13, 14, 24
22 North	12 East	1, 2, 6, 7, 8, 18
22 North	13 East	1, 2, 3, 4, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 33, 34, 35, 36, Surveys 28, 1106
22 North	14 East	6, 7, 18, 19, 29, 30, 31, 32 Surveys 172, 710, 698, 700, 1106, 1107, 1108, 1101
23 North	10 East	23, 24, 25, 26, 35, 36
23 North	11 East	22, 23, 24, 25, 26, 27, 31, 34, 36
23 North	12 East	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
23 North	13 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 22, 1057, 256
23 North	14 East	1, 2, 3, 4, 5, 7, 8, 9, 11, 12, 14, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, Surveys 722, 2988, 685, 609, 1179, 1174, 1178, 1175, 1173, 578, 605, 608, 647, 27, 260, 274, 691, 22, 1057, 256, 1101, 357, 1134, 1120
23 North	15 East	6
24 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
24 North	14 East	4, 5, 6, 7, 8, 13, 17, 18, 23, 24, 25, 26, 27, 33, 34, 35, 36
24 North	15 East	4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32
25 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 55, 254, 45, 568, 541, 567, 1128, 628, 589
25 North	14 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33, Surveys 619, 627, 254, 45, 568, 541, 1045, 629, 567, 1128, 1047, 628, 1189, 620, 589, 1092, 55
26 North	13 East	31, 32, 33, 34, 35, 36, Surveys 55, 59
26 North	14 East	27, 28, 29, 30, 31, 32, 33, 34, Surveys 643, 1127, 39, 619, 55, 59

EXCLUDING THE CITY LIMITS OF NEW MADRID

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS