

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 35

CANCELLING MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 35

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

OSAGE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
All of OSAGE COUNTY except for the following:		
41 North	9 West	1, 12, 13
42 North	9 West	25, 29, 30, 36
42 North	10 West	25, 26, 27, 28, 29, 30
42 North	11 West	25, 26, 27, 28, 29
*43 North	8 West	<u>Δ17</u>

PEMISCOT COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
16 North	10 East	1, 2, 3, 10, 11, 12, 13, 24
16 North	11 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23
16 North	12 East	1, 2, 5, 6, 7, 8, 11, 17, 18
17 North	10 East	25, 26, 27, 34, 35, 36
17 North	11 East	1, 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
17 North	12 East	All sections
17 North	13 East	4, 5, 6, 7, 8, 17, 18, 19, 30, 31
18 North	10 East	1, 2, 3, 10, 11, 12, 13, 24, 25
18 North	11 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36
18 North	12 East	All sections
18 North	13 East	All sections and surveys
19 North	10 East	13, 22, 23, 24, 25, 26, 27, 34, 35, 36
19 North	11 East	1, 16, 17, 18, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
19 North	12 East	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

* ΔIn the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Cole County is limited by the terms of the Territorial Agreement between Company and Three Rivers Electric Cooperative, Inc. approved in File No. EO-2020-0315.

*Indicates Addition.

DATE OF ISSUE April 23, 2021 DATE EFFECTIVE May 23, 2021

ISSUED BY Martin J. Lyons Chairman & President St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS

UNION ELECTRIC COMPANY**ELECTRIC SERVICE**MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 36

CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA**MISSOURI SERVICE AREAS (Cont'd.)****PEMISCOT COUNTY (Cont'd.)**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
19 North	13 East	4, 5, 6, 7, 8, 17, 18, 19, 20, 29, 30
20 North	11 East	13, 14, 22, 23, 24, 25, 26, 27, 34, 35, 36
20 North	12 East	1, 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
20 North	13 East	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
21 North	12 East	26, 34, 35, 36
21 North	13 East	31

PETTIS COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
45 North	20 West	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30

PIKE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
51 North	3 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
51 North	4 West	12, 13, 24, 25, 35, 36, all that part of Sections 26, 33, and 34 lying East of the center line of Missouri State Route No. 161
52 North	1 East	1, 2, 4, 5, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36, and U.S. Surveys 1638, 1702, 1709, 1737, 1755, 3131
52 North	2 East	3, 4, 5, 6, 7, 8, 9, 10, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 33, 34, 35, 36, and U.S. Survey 1737
52 North	1 West	1, 2, 3, 5, 6, 8, 9, 11, 13, 14, 16, 17, 20, 21, 24, 25, and U.S. Surveys 1638, 1685, 1702, 1708, 1762, 3131

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 37

CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

PIKE COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
52 North	2 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, and U.S. Surveys 1685, 1708, 1717, 1727, 1728, 1759, 1818, 3016
52 North	3 West	1, 2, 3, 4, 5, 10, 11, 12, 13, 14, 15, 20, 21, 22, 24, 25, 27, 28, 29, 32, 33, 34, 35, 36, and U.S. Surveys 1713, 1714, 1715, 1759, 1818
52 North	4 West	5, 6
52 North	5 West	1, 2
53 North	1 East	6, 7, 8, 9, 15, 16, 17, 18, 19, 20, 21, 23, 24, 25, 26, 30, 31, 32, 35, 36, and U.S. Surveys 1702, 1709, 1755, 1758
53 North	2 East	30, 31, 32
53 North	1 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and U.S. Survey 1762
53 North	2 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
53 North	3 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
53 North	4 West	1, 2, 6, 7, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
53 North	5 West	1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35, 36
54 North	1 West	7, 17, 18, 19, 20, 21, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
54 North	2 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
54 North	3 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 38
 CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

PIKE COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
54 North	4 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 24
55 North	2 West	6, 7, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34
55 North	3 West	1, 2, 3, 4, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
55 North	4 West	22, 23, 24, 25, 26, 27, 28, 32, 33, 34, 35, 36

INCLUDING THE CITY LIMITS OF CLARKSVILLE

RALLS COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
53 North	5 West	26, 27, 28, 29, 32, 33, 34, 35
54 North	5 West	4, 5, 6, 7, 8, 9, 18
54 North	6 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 29, 30, 31
54 North	7 West	12, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36
55 North	4 West	4, 5, 6, 9, 10, 15, 16, 17, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, U.S. Surveys 3076, 3240
55 North	5 West	1, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, U.S. Surveys 1752, 1753, 2854, 3076, 3240, 3243, 3286
55 North	6 West	1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 32, 33, 34, 35, 36
56 North	3 West	7, 17, 18, 19, 20, 21, 27, 28, 29, 30, U.S. Survey 1809
56 North	4 West	1, 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, U.S. Survey 3076
56 North	5 West	17, 18, 19, 20, 24, 25, 29, 30, 31, 35, 36, U.S. Surveys 3239, 3243
56 North	6 West	4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013
 ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
 NAME OF OFFICER TITLE ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 39
 CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

RANDOLPH COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
52 North	13 West	5, 6, 22, 23, 24, 25, 26, 27, <u>Δ3</u> , <u>4</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>20</u> , <u>21</u> , <u>28</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
52 North	14 West	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 33, 34, <u>Δ1</u> , <u>12</u>
52 North	15 West	1, 12, 13, 24, 25
53 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, <u>Δ24</u> , <u>25</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
53 North	14 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
53 North	15 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18, 23, 24
53 North	16 West	1, 10, 11, 12, 13, 14, 15
54 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36
54 North	14 West	1, 2, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
54 North	15 West	16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
54 North	16 West	23, 24, 25, 26, east one half 35, 36
55 North	13 West	36
55 North	14 West	35, 36

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Randolph County is limited by the terms of the Territorial Agreement between Company and Boone Electric Cooperative approved in Case No. EO-99-267.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013
 ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
 NAME OF OFFICER TITLE ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 40
 CANCELLING MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 40

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

RAY COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
51 North	29 West	6
*52 North	28 West	3, 4, 5, 6, 8, 9, <u>Δ2</u> , <u>7</u> , <u>10</u> , <u>11</u>
*52 North	29 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 30, <u>Δ11</u> , <u>12</u> , <u>14</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>29</u> , <u>31</u>
*53 North	28 West	31, 32, 33, 34, <u>Δ19</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>35</u>
*53 North	29 West	5, 6, 7, 18, 19, 21, 22, 23, 26, 27, 28, 30, 31, 32, 33, 34, 35, 36, <u>Δ2</u> , <u>3</u> , <u>4</u> , <u>8</u> , <u>9</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>20</u> , <u>24</u> , <u>25</u> , <u>29</u>
54 North	28 West	<u>Δ5</u> , <u>6</u> , <u>7</u>
*54 North	29 West	3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, <u>Δ1</u> , <u>2</u> , <u>5</u> , <u>8</u> , <u>11</u> , <u>12</u> , <u>14</u> , <u>17</u> , <u>20</u> , <u>23</u> , <u>26</u> , <u>35</u>

*ΔIn certain Sections/U.S. Surveys above, Company's right and obligation to serve in Ray County is limited by the terms of Territorial Agreements between Company and Farmers' Electric Cooperative ("Farmers Agreement") approved in Case No. EO-98-511 and/or Platte-Clay Electric Cooperative, Inc. ("Platte-Clay Agreement"), approved in File No. EO-2017-0044. Those Sections/U.S. Surveys are marked as follows:

- Sections affected by Farmers Agreement are indicated with a single underline;
- Sections affected by Platte-Clay Agreement are indicated with a dashed underline; and
- Sections affected by both are indicated with a double underline.

*Indicates Change.

Issued pursuant to the Order of the Mo.P.S.C. in File No. EO-2017-0044.
 DATE OF ISSUE April 7, 2017 DATE EFFECTIVE May 7, 2017
 ISSUED BY Michael Moehn President St. Louis, Missouri
 NAME OF OFFICER TITLE ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 41

CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

REYNOLDS COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
29 North	3 East	<u>Δ20 and portions of sections 19, 30 and 31 as is east of Clearwater Lake</u>
30 North	2 West	1, 2, 3, 4, 10, 11, 12 (excluding the Southeast Quarter), 14, 15
31 North	1 West	4, 6, 7, 9, 18, 19, 30, 31
31 North	2 West	1, 2, 3, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36
32 North	1 West	5, 6, 7, 18, 19, 29, 30, 31
32 North	2 West	1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36
33 North	1 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12
33 North	2 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24
33 North	1 West	1, 2, 3, 4, 5, 6, 7, 18, 19, 30, 31
33 North	2 West	1, 2, 3, 7, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36

ST. CHARLES COUNTY

All of ST. CHARLES COUNTY in its entirety, except such portion of the city of Lake Saint Louis as is within the city limits of the city as it existed on April 21, 1986.

ST. FRANCOIS COUNTY

All of ST. FRANCOIS COUNTY in its entirety.

STE. GENEVIEVE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
38 North	6 East	22, 23, 24, 25, 26, 36

ΔIn the underscored Sections/U.S. Surveys above, Company's right and duty to serve is limited by a territorial agreement between it and Black River Electric Cooperative during the transition period and for case-by-case exemptions as approved in Case No. EO-95-400.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS

MISSOURI SERVICE AREAS (Cont'd.)

ST. LOUIS COUNTY

Incorporated Communities:

Ballwin	Flordell Hills	Peerless Park
Bella Villa	Florissant	Pine Lawn
Bellefontaine Neighbors	Frontenac	Richmond Heights
Bellerive	Glendale	Riverview
Bel-Nor	Glen Echo Park	Rock Hill
Bel-Ridge	Grantwood Village	St. Ann
Berkeley	Greendale	St. George
Beverly Hills	Hanley Hills	St. John
Black Jack	Hazelwood	Shrewsbury
Breckenridge Hills	Hillsdale	Sunset Hills
Brentwood	Huntleigh	Sycamore Hills
Bridgeton	Jennings	Times Beach
Bridgeton Terrace	Kinloch	Town and Country
Calverton Park	Kirkwood	Twin Oaks
Champ	Ladue	University City
Charlack	Lakeshire	Uplands Park
Clarkson Valley	MacKenzie	Valley Park
Clayton	Manchester	Velda Village
Cool Valley	Maplewood	Velda Village Hills
Country Club Hills	Marlborough	Vinita Park
Country Life Acres	Moline Acres	Vinita Terrace
Crestwood	Normandy	Warson Woods
Creve Coeur	Northwoods	Webster Groves
Crystal Lake Park	Norwood Court	Wellston
Dellwood	Oakland	Westwood
Des Peres	Olivette	Wilbur Park
Edmundson	Overland	Winchester
Ellisville	Pacific	Woodson Terrace
Eureka	Pagedale	
Fenton	Pasadena Hills	
Ferguson	Pasadena Park	

Townships:

Airport	Gravois	Missouri River
Bonhomme	Hadley	Normandy
Clayton	Jefferson	Northwest
Concord	Lemay	Queeny
Creve Coeur	Lewis & Clark	St. Ferdinand
Ferguson	Meramec	Spanish Lake
Florissant	Midland	

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 43

CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

CITY OF ST. LOUIS

All of the CITY OF ST. LOUIS in its entirety.

SALINE COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
48 North	20 West	1
49 North	19 West	7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 29, 30, 31
49 North	20 West	24, 25, 36

SCHUYLER COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
64 North	14 West	4, 5, 6
64 North	15 West	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17
65 North	13 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19
65 North	14 West	1, 2, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
65 North	15 West	14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36
66 North	13 West	7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
66 North	14 West	36

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 44
 CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

SCOTLAND COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
64 North	10 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 20, 21, 28, 29, 33, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>19</u> , <u>22</u> , <u>27</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>34</u>
64 North	11 West	<u>Δ23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u>
65 North	10 West	32, 33, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>24</u> , <u>25</u> , <u>34</u> , <u>35</u> , <u>36</u>
65 North	13 West	3
66 North	10 West	<u>Δ31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
66 North	13 West	15, 22, 27, 34

SCOTT COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
26 North	13 East	1, 2, 3, 10, 11, 12, 13, 14, 15, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, Surveys 626, 1077
26 North	14 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 18, 21, 22, 23, 27, 28, 29, 30
26 North	15 East	6, 7
27 North	12 East	1, 12, 13, 24, 25
27 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36, Surveys 69, 46, 1093, 434, 1096, 633, 626
27 North	14 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 18, 19, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
27 North	15 East	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 20, 21, 22, 23, 27, 28, 29, 32, 33
28 North	12 East	1, 2, 11, 12, 13, 14, 24, 25
28 North	13 East	1, 2, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 638, 639

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Scotland County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013
 ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
 NAME OF OFFICER TITLE ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 45

CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

SCOTT COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
28 North	14 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Survey 1014
28 North	15 East	31, 32
29 North	12 East	12, 13, 14, 23, 24, 25, 26, 34, 35, 36
29 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 24, 25, 30, 31, 35, 36, Surveys 185, 2191
29 North	14 East	2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, Surveys 321, 215, 198, 185, 2191
29 North	15 East	19, 30
30 North	13 East	25, 26, 33, 34, 35, 36, Surveys 185, 2191
30 North	14 East	26, 27, 28, 29, 30, 31, 32, 33, 34, Surveys 2191, 197, 226, 794, 185

INCLUDING THE CITY LIMITS OF MINER AND SCOTT CITY

STODDARD COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
23 North	10 East	3, 4, <u>Δ</u> 9, <u>10</u>
23 North	11 East	13, 14, 15, <u>Δ</u> 16, <u>17</u> , <u>18</u>
23 North	12 East	1, 2, 11, 12, 13, 14, 15, 18
24 North	10 East	1, 2, 3, 10, 11, 14, 15, 22, 23, 26, 27, 33, 34, <u>Δ</u> 4, <u>5</u> , <u>6</u> , <u>9</u> , <u>16</u> , <u>28</u>
24 North	12 East	25, 26, 35, 36
25 North	9 East	25, 36, <u>Δ</u> 24

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Stoddard County is limited by the terms of the Territorial Agreement between Company and Ozark Border Electric Cooperative approved in Case No. EO-99-599.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 46

CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

STODDARD COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
25 North	10 East	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, <u>Δ7, 18</u>
25 North	11 East	1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
25 North	12 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 30
26 North	10 East	25, 26, 27, 34, 35, 36, <u>Δ28</u>
26 North	12 East	25, 26, 32, 33, 34, 35, 36
26 North	13 East	30

INCLUDING THE CITY LIMITS OF DEXTER

SULLIVAN COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
63 North	18 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36
63 North	19 West	1, 12, 13, 14, 23, 24, 25, 26
64 North	18 West	32, 33, 34

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Stoddard County is limited by the terms of the Territorial Agreement between Company and Ozark Border Electric Cooperative approved in Case No. EO-99-599.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS

MISSOURI SERVICE AREAS (Cont'd.)

WARREN COUNTY

All of WARREN COUNTY in its entirety provided, however, in the underscored Sections/U.S. Surveys listed below, Company's right and obligation to serve in WARREN COUNTY is limited by the terms of the Territorial Agreement between Company and Callaway Electric Cooperative approved in Case No. EO-2002-458 and by the terms of the Second Territorial Agreement between Company and Cuivre River Electric Cooperative approved in Case No. EO-2002-1091.

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
46 North	1 West	<u>2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18</u>
46 North	2 West	<u>1, 11, 12, 13, 14</u>
46 North	4 West	<u>6, 7</u>
47 North	1 West	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35</u>
47 North	2 West	<u>1, 12, 13, 25, 36</u>
47 North	4 West	<u>30, 31</u>

WASHINGTON COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
35 North	1 East	<u>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, Survey 3291</u>
35 North	2 East	All land sections and surveys therein.
35 North	3 East	All land sections and surveys therein.
35 North	1 West	All land sections and surveys therein.
35 North	2 West	<u>1, 12, 13</u>
36 North	1 East	<u>1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and Survey 3291, Δ<u>4, 5, 6</u></u>
36 North	2 East	All land sections and surveys therein.
36 North	3 East	All land sections and surveys therein.

Δ In the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Washington County is limited by the terms of the Territorial Agreement between Company and Crawford Electric Cooperative approved in Case No. EO-99-146.

MISSOURI SERVICE AREAS (Cont'd.)

WASHINGTON COUNTY (Cont'd.)

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
36 North	1 West	3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36, <u>Δ1, 2</u>
36 North	2 West	1, 12, 13, 24, 25, 36
37 North	1 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, <u>Δ18, 19, 28, 29, 30, 31, 32, 33</u>
37 North	2 East	All land sections and surveys therein.
37 North	3 East	All land sections and surveys therein.
37 North	1 West	1, 12, <u>ΔAll Other Sections Therein.</u>
37 North	2 West	<u>Δ1, 12, 13, 24, 25, 36</u>
38 North	1 East	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, <u>Δ5, 6, 7, 8, 17, 18, 19, 20</u>
38 North	2 East	All land sections and surveys therein.
38 North	3 East	All land sections and surveys therein.
38 North	1 West	25, 36, <u>Δ19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35</u>
38 North	2 West	<u>Δ24, 25, 36</u>
39 North	1 East	13, 14, 23, 24, 25, 26, 34, 35, 36, <u>ΔAll Other Sections Therein.</u>
39 North	2 East	1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 25, 35, 36, and all surveys therein, <u>Δ7, 8, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34</u>
39 North	3 East	All land sections and surveys therein.
39 North	1 West	<u>Δ4, 5</u>
40 North	1 East	<u>ΔAll land sections and surveys therein.</u>
40 North	2 East	15, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and all surveys therein, <u>ΔAll Other Sections Therein.</u>
40 North	3 East	31

ΔIn the underscored Sections/U.S. Surveys above, the Company's right and obligation to serve in Washington County is limited by the terms of the Territorial Agreement between Company and Crawford Electric Cooperative approved in Case No. EO-99-146.

MISSOURI SERVICE AREAS (Cont'd.)

MICROWAVE TOWERS

The areas listed below comprise additional Microwave tower sites for Company in the State of Missouri.

BAKERSVILLE SITE

A tract of land 355 feet by 350 feet located in the North 1/2 of the Southeast 1/4 of Section 3, Township 18 North, Range 10 East, described as follows:

Beginning at the point of intersection of the east right-of-way line of State Highway NN with the south line of said North 1/2 of the Southeast 1/4 of Section 3; thence east along said south line of the North 1/2 of the Southeast 1/4 of Section 3, 355 feet; thence north and perpendicular to the last line, 350 feet; thence west and parallel with said south line of the North 1/2 of the Southeast 1/4 of Section 3, 355 feet, more or less, to the east right-of-way line of Highway NN; thence south along said east Highway right-of-way line, 350 feet, more or less, to the point of beginning, containing 2.85 acres, more or less.

Grantor reserves the right to plant, cultivate, and harvest crops on the above described easement area; provided, however, such use shall not be inconsistent with the rights herein granted. Grantee shall be responsible for crop damages on the Easement Area resulting from the construction, operation, and maintenance of Grantee's facilities and shall reimburse the property owner thereof for such loss or damage.

VALLEY RIDGE SITE

Commencing at the Northeast corner of the Northeast 1/4 of Section 23, Township 22 North, Range 9 East; thence South 124 rods; thence West 40 rods; thence North 250 feet to the point of beginning of the herein described Easement Area, said point also being the Northwest corner of property described in deed dated March 11, 1985, and recorded in Book 274, Page 400 of the Recorders Office of Dunklin County, Missouri; thence continuing North 325 feet; thence East 200 feet; thence South 325 feet; thence West 200 feet to the point of beginning, containing 1.5 acres more or less.

Together with an access road easement, fifteen (15) feet in width extending southerly from the above-described Easement Area across said property recorded in Book 274, Page 400, to the Northerly right-of-way line of County Road Number 206.

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 50

CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

ST. FRANCOIS - NEW BOURBON

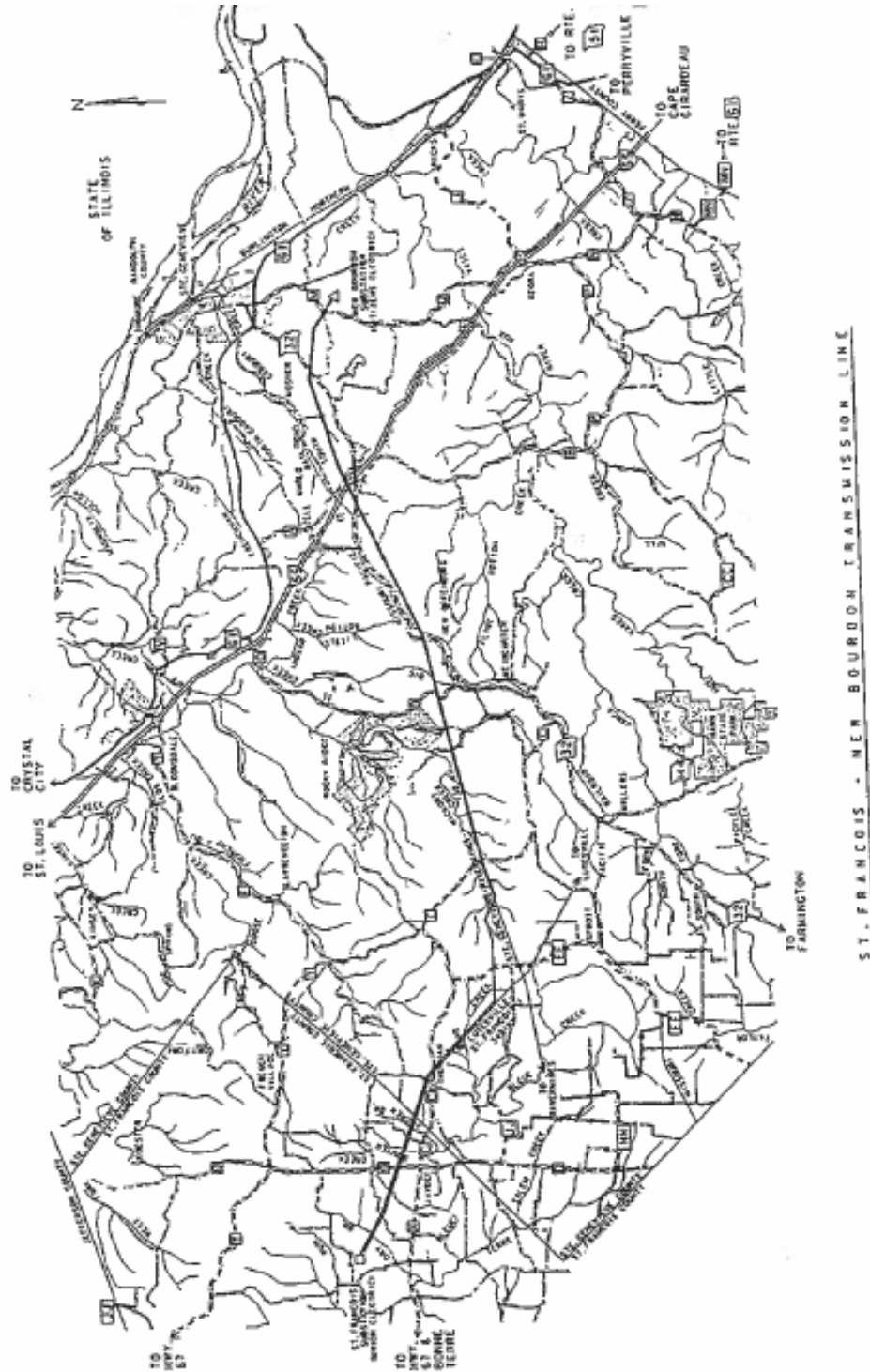
138 KV LINE ROUTE

Beginning at the Company's St. Francois Substation located in the northwest corner of U.S. Survey 3062, Township 37 North, Range 5 East, St. Francois County, Missouri; thence in a southeasterly direction, parallel and adjoining the northerly line of Company's existing Lutesville-St. Francois 345 kV transmission line through said U.S. Survey 3062 to the Ste. Genevieve County, Missouri line; thence continuing southeasterly and parallel with said existing 345 kV transmission line through Sections 8, 9, 15, 16, 21, to its intersection with the centerline of Section 22, all being in Township 37 North, Range 6 East, Ste. Genevieve County, Missouri; thence leaving the parallelism of said Lutesville-St. Francois 345 kV transmission line and proceeding east along the centerline of Sections 22, 23, and 24 to a point in the east line of Section 24, Township 37 North, Range 6 East, Ste. Genevieve County, Missouri, thence in a southeasterly direction to its intersection with Company's existing Rivermines-Ste. Genevieve 138 kV transmission line in Section 19, Township 37 North, Range 7 East, Ste. Genevieve County, Missouri; thence in a northeasterly direction, parallel and adjoining said 138 kV transmission line to a point in the southwest quarter of the northwest quarter of Section 20, Township 37 North, Range 7 East, Ste. Genevieve County, Missouri; thence continuing parallel with said 138 kV transmission line easterly to a point in the southeast quarter of the northwest quarter of Section 18, Township 37 North, Range 8 East, Ste. Genevieve County, Missouri; thence continuing in a northeasterly direction, parallel and adjoining said 138 kV transmission line to a point in Lot 7 of U.S. Survey 3250, Township 37 North, Range 9 East, Ste. Genevieve County, Missouri; thence in a southeasterly direction, parallel and adjoining said Rivermines-Ste. Genevieve 138 kV line to the Citizens Electric Corporation New Bourbon Substation, located in U.S. Survey 287, Township 37 North, Range 9 East, Ste. Genevieve County, Missouri.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS

MISSOURI SERVICE AREAS (Cont'd.)



DATE OF ISSUE May 31, 2013

DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter
NAME OF OFFICER

President & CEO
TITLE

St. Louis, Missouri
ADDRESS

MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 52

CANCELLING MO.P.S.C. SCHEDULE NO. _____ SHEET NO. _____

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

Description of Cape-Wedekind 2 161 kV Reroute for
Procter & Gamble Paper Products Company Plant Expansion

The location of the rerouted Company Cape-Wedekind 2 161 kV transmission line located in the Northeast Quarter of Section 5 and the Northwest Quarter of Section 4, Township 32 North, Range 14 East of the Fifth Principal Meridian, in Cape Girardeau County, Missouri is more particularly described as follows:

Beginning at the intersection of the existing centerline of Company's Cape-Wedekind 2 161 kV transmission line with the centerline of Missouri State Highway 177 in said Northeast Quarter of Section 5; thence northeasterly along a bearing that crosses the centerline of relocated State Highway "J" approximately 500 feet north of its intersection with the centerline of State Highway 177, a distance of 1,000 feet, more or less, to a point; thence deflecting approximately 35 degrees to the left in a northeasterly direction a distance of 1,300 feet, more or less, to a point near the south right-of-way line of said relocated State Highway "J"; thence deflecting approximately 50 degrees to the right in an easterly direction south of and along said south right-of-way of relocated State Highway "J" a distance of 600 feet, more or less, to a point; thence deflecting approximately 20 degrees to the right in a southeasterly direction a distance of 700 feet, more or less, to a point; thence deflecting approximately 70 degrees to the right in a southerly direction a distance of 1,100 feet, more or less to the termination of said rerouted Cape-Wedekind 2 161 kV transmission line at the new Citizens Electric Corporation "Charmin Substation" located in the aforesaid Northwest Quarter of Section 4.

DATE OF ISSUE May 31, 2013 DATE EFFECTIVE June 30, 2013

ISSUED BY Warner L. Baxter President & CEO St. Louis, Missouri
NAME OF OFFICER TITLE ADDRESS